



STATE OF ARIZONA
COMMITTEE STATEMENT
OF ORGANIZATION

COMMITTEE ID NUMBER
(officer use only)

PVCA PAC 2023-01

RECEIVED
SEP 25 2023
TOWN CLERK DEPT.

MG
12:50 p.m.

Initial Application
Amended Application
Date:

COMMITTEE TYPE (choose one):

Candidate

Committee Name (required):

Candidate Information:
Candidate's Name (required):
Candidate's mailing address (required):
Candidate's email address (required):
Candidate's phone number (required):
Candidate's website (if any):

Office Sought (choose one):
County Office:
City/Town Office:
School Board Office:
Special District Board:

Election Cycle for Office Sought (year the election will take place) (required):

Party Affiliation:
Democrat
Green
Libertarian
Republican
Other:

Political Action Committee (PAC)

Committee Name (required): PRESCOTT VALLEY CITIZENS ALLIANCE (PVCA)

Political Function (optional):
Contributions
Candidate-Related Independent Expenditures
Ballot Measure Expenditures
Recall Expenditures

Sponsorship Information:
Sponsor's name or nickname (required):
Sponsor's mailing address (required):
Sponsor's email address (required):
Sponsor's phone number (if any):
Sponsor's website (if any):

Special Status (if applicable):
Separate Segregated Fund of a Corporation, LLC, Partnership, or Union
Standing Committee (must also complete separate standing committee registration)
Mega PAC (must provide proof of Mega PAC status to filing officer) (amended applications only)

Political Party

Committee Name (required):

Jurisdiction:
State Party (must include proof of qualification pursuant to A.R.S. § 16-801 or § 16-804)
County Party (must include proof of qualification pursuant to A.R.S. § 16-802 or § 16-804)
Legislative District Party (must include proof of organization pursuant to A.R.S. § 16-823)
City or Town Party (must include proof of qualification pursuant to A.R.S. § 16-802 or § 16-804)

Special Status (if applicable):
Standing Committee (must also complete separate standing committee registration)

Initial Application  
 Amended Application  
Date: \_\_\_\_\_



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PVCAAPAC 2023-01

COMMITTEE INFORMATION:

**Contact Information:** Committee's mailing address (required): 8001 N Sage Vista, Prescott Valley, AZ 86315  
Committee's email address (required): pvcitizensalliance@gmail.com  
Committee's phone number (if any): \_\_\_\_\_  
Committee's website (if any): pvcitizensalliance.org

**Chairperson's Information:** Chairperson's name (required): Isabel Cerecedes  
Chairperson's physical address (required): 8001 N Sage Vista, Prescott Valley, AZ 86315  
Chairperson's mailing address (if different): \_\_\_\_\_  
Chairperson's email address (required): pvcitizensalliance@gmail.com  
Chairperson's phone number (required): 775-4848  
Chairperson's employer (required): N/A  
Chairperson's occupation (required): Retired

**Treasurer's Information:** Treasurer's name (required): Tim Ernster  
Treasurer's physical address (required): 11345 E Harley Dr., Prescott Valley, AZ 86315  
Treasurer's mailing address (if different): \_\_\_\_\_  
Treasurer's email address (required): pvcitizensalliance@gmail.com  
Treasurer's phone number (required): 201-5082  
Treasurer's employer (required): N/A  
Treasurer's occupation (required): Retired

**Bank or Financial Institution:** Bank name (required): Foothills Bank  
(do not list acct numbers) Additional bank name (if applicable): \_\_\_\_\_  
Additional bank name (if applicable): \_\_\_\_\_

DECLARATION AND SIGNATURES:

I declare under penalty of perjury that the foregoing information is true and correct. I further declare that I: (1) consent to serve as chairperson or treasurer of the committee named herein, if applicable; (2) designate the above-named committee as my official candidate committee and authorize it to receive/make contributions/expenditures on my behalf, if applicable; (3) have read the Secretary of State's campaign finance and reporting guide; (4) agree to comply with Arizona election law, including campaign finance laws codified at A.R.S. §§ 16-901 to 16-938; and (5) agree to accept all notifications and legal service of process for campaign finance purposes via the email address(es) provided herein.

Chairperson's signature:  Date: 9/23/2023  
Treasurer's signature:  Date: 9-24-2023  
Candidate's signature (if applicable): \_\_\_\_\_ Date: \_\_\_\_\_